

## The Dog Trecena

The Dog trecena celebrates what makes us human and is a time to appreciate the special place of being human in this realm. Music is a good example of something appreciated by humans. It's impossible to imagine life without it. Don McLean wrote a song about it, "Bye, Bye Miss American Pie".



We have just completed the **west face** (Monkey, Seed and Earth trecenas) of the Tzolkin Clock. Now, we begin the Dog and House trecenas of the **southwest corner**. Shown between these two trecenas is the tail of your serpent energy, being bound and emerging as a flower with seeds. A vulture, flying over 1-House, picks up your seed to carry it to your fruition. The serpent energy enters three "trecenas of enslavement", the south face, to produce your flower. These are the seeds of your future self on their way to becoming your fruition. The bird carries the seeds of your future self to produce your fruition on the south face and the southeast corner of the Tzolkin Clock, ending with 13-Light (Ahau).

This southwest corner, also, connects with your 2nd chakra (shown as red blood / energy).

Your seeds, planted on the crocodile trecena, must interact with the physical realm in order to come to fruition. This interaction is shown with serpent energy passing inside of three containers, which represent the three trecenas of the south face. It's during the southwest corner that our seeds flower, the bird transfers our seeds, and during the southeast corner they come to fruition. The seeds of your future self were presented, examined and contemplated by our collective consciousness on the west face of the Tzolkin Clock. You can feel your future self being examined inside of a hoogan. Your seeds are now ready to enter your physical reality to emerge as flowers on the south face of the Tzolkin Clock.

The day of 1-Dog is a gathering day for all people born on the 1<sup>st</sup> inflection of the 20 different Nawal day signs. Each of the 20 Nawal day signs has a unique gift for humanity. Collectively, the 20 Nawal day signs embody all that being human has to offer. This gathering of the Nawal day signs will have a resonance for each of the thirteen inflections, this trecena. For example, if you were born on the 5<sup>th</sup> inflection, you will have an extra resonance with the 5<sup>th</sup> day of this trecena. This ripples all the way through the trecena until 13 Wind, when collectively this energy is released into our consciousness.

## The Dog trecena tunes our web of collective consciousness

Our web of collective consciousness was set in place on the last trecena (Earth to Water). This web connects to the first inflection of all 20 trecenas within the Tzolk'in Clock. On 1-Dog, all people born on the 1<sup>st</sup> inflection gather to set the fundamental vibration of our collective web of consciousness. On the 2<sup>nd</sup> day, all humans born on the 2<sup>nd</sup> inflection carry this energy and add their vibrations to the web. And, so on through this trecena, until 13 wind. That is the day, we let go of the web for the next Tzolk'in round. Imagine the Tzolk'in folded up into 3D. The foundation of the web of consciousness, inside of the Tzolk'in Clock, connects at each 1 day of all 20 trecenas. The dog energy ripples like a wave, 1 thru 13. Each day of this trecena is another ripple in the wave. You will feel it, when it's your turn. It depends on your birth inflection (1, 2, 3...).



The Tzolk'in Clock is a doorway out of the box you have been given. It's a harmonious way to tell time. It can unlock your full potential, as a human. Collectively, it can reunite the four directions. There is a revolution happening within the white northern direction and fire element. A new consciousness is emerging for this baktun. The winner will be wholesome and true. There are many of us who know the problem, the solution and the outcome of this awakening that began recently and will continue for thousands of years.

*Peace on Earth*

The west face of the Tzolk'in as depicted on the Aztec Tzolk'in is very similar to images found between the Caspian and Black Seas.

The west face is located at the receiving end of thoughts, where morals or the collective consciousness of right and wrong is located. As the collective consciousness changes, so

do our morals. There is one source of thought (GOD or YOU) and one source of morals (all of us). Do you choose thoughts as they are sent to you? Or, do you create thoughts? Once you have a thought, realize that you accept, reject or ignore it. Depending on that choice, determines the next thought. We use morals to decide right from wrong. If we chose to do wrong, a black, sticky guilt enters our mind. This is difficult to get out of your mind, once it's created. As more and more guilt builds up, it is harder to see right from wrong. The highest state of mind is to live in the moment (not worrying about the future, nor regretting the past) and make guilt free choices.

A link to my book [The Twenty Trecenas of the Tzolk'in](#) and a link to a [video](#) about the book. [Facebook](#) is the best way to contact me.

## The Dog Trecena

1 Dog - This trecena starts with a bang, both creatively and physically. Share your passion. This is the beginning of the trecena that celebrates humans, all of us. (People born on the 1<sup>st</sup> inflection to gather.)

2 Monkey - Weave your time like a diagram on a spider's web or a design on a loom. (People born on the 2<sup>nd</sup> inflection to gather.)

3 Road – Chose your direction, time and place. Today is a day for new direction in life. It's a good day to set out on an adventure. (People born on the 3<sup>rd</sup> inflection to gather.)

4 Reed - 4 days are smooth sailing, stable days. Reed days are the connection between you and God. (People born on the 4<sup>th</sup> inflection to gather.)

5 Jaguar – Dr. Carl Calleman's Tzolk'in birthday. You learn about the day's energy by knowing people born on that day. You especially want to be around your friends on their Maya birthdays. (People born on the 5<sup>th</sup> inflection to gather.)

6 Eagle – Today is a mysterious day to confront your inner fears. (People born on the 6<sup>th</sup> inflection to gather.)

7 Wisdom - Today is a high place for thinking. (People born on the 7<sup>th</sup> inflection to gather.)

8 Earth - This is the day the eagle/wisdom energy penetrates the earth, to collect flint for tomorrow. (People born on the 8<sup>th</sup> inflection to gather.)

9 Flint – Today is a fertile day to cut things out of your life that you don't like. (People born on the 9<sup>th</sup> inflection to gather.)

10 Storm - Let the wind blow away all of your clippings from yesterday. It's a day to clear your soul, spirit and mind. (People born on the 10<sup>th</sup> inflection to gather.)

11 Light - Walk on sunshine. Spend time outside on a Dog trecena. It's a good day for the park. (People born on the 11<sup>th</sup> inflection to gather.)

12 Crocodile - This is a night time emergence in calm, placid waters. The water is deep. How deep can you go, before you become afraid of drowning and come up for air? Use the strength of a crocodile to immerse yourself deep into your spirit. Calmly rise to the surface and view your surroundings. (People born on the 12<sup>th</sup> inflection to gather.)

13 Wind - It's interesting that the upside down T shape is found in ancient buildings from Peru to the Navajo nation. This symbol is on windows and doors all over the Americas. *Imagine if another dimension was living here with us, and they can be here with us, like we see fish in a large aquarium. We don't even know their presence. It's the breath from this dimension, the place we go when we sleep, that is in our house. We are all in our own bodies and physical surroundings, breathing.* This is also the Maya sign for wind, which is always the day before house. (People born on the 13<sup>th</sup> inflection to gather.)